# KONRAD RAYNES & VICTOR, LLP

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TO:

Commissioner for Patents

FROM: Rabindranath Dutta

Attn: Examiner Timothy M. Bonura

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## PTO FAX NUMBER <u>1-703-872-9306</u>

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Description of Documents Transmitted: TRANSMITTAL OF AMENDMENT (+COPY): AMENDMENT

Applicant:

M.J. Fairhurst et al.

Serial No.:

09/998,463

Filed:

November 29, 2001

Group Art Unit:

2114

Docket No.:

TUC920010104US1

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on April 11, 2005

Name: Rabindranath Dutta

FORM PTO-1083

PATENT TUC920010104US1 0018.0109

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|--------------------------------|--|---|--|--|--|--|--|---------|--------------|--------------|--------------|---------------------|
|                                | lication of:<br>nurst et al.   |   |  | ) =x   | aminer. i  | imothy M   | Bollula                                  |         |              |              |              |                     |
| Serial No                      |  | 163   |  | )  |  |  |  |         |              |              |              |                     |
| Filed:                         | Novemb   | er 29, 2001   |  | ) Ar   | LUnit; 21  | 14   |  |         |              |              |              |                     |
| For:                           | METHO  | D, SYSTEM, AND  | )  |  |  |  |  | 46917   |              |              |              |                     |
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| Sir:                           |  |   |  | j  |  |  |  |         |              | CEN          | REC          | EIVED<br>FAX CENTER |
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| <u>x</u>                       | Amendment <u>20</u><br>Petition for Exten  | sion of Time.<br>rmal Drawings and  | •  |  | awings.  |  |  |         |              | r            |              | I., 2003            |
| The fee h                      | nas been calculat  | ed as shown belov   | w:   |  |  |  |  |         |              |              |              |                     |
|                                |  | CLAIMS  | HIGH   | EST NO   |  |  |  |         |              |              |              |                     |
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| Respect                        | fully submitted.   |   | •  |  |  |  |  |         |              |              |              |                     |
| Registra<br>KONRAI<br>315 S. B | ranath Dutta<br>ation No. 51,010<br>D RAYNES & VIC<br>everly Drive, Sult   | )<br>TOR, LLP   | Dated: April 1   | 1, 2005  |  |  |  |         |              |              |              |                     |
|                                | HIIIs, CA 90212<br>6-7983 (voice)  |   |  |  |  |  |  |         |              |              |              |                     |
|                                | 6-7984 (fax)   | Г   | OEDTIEIOATE !  | NDEP 27 C  | CD 1 9   |  |  |         |              |              |              | $\neg$              |
| (= , - )                       | ,  |   | CERTIFICATE U  I hereby certify the  | at this com  | <u>spondenc</u>  | e is beina t   | ransmitted                               | by fa   | csimile to 1 | Imothy M. Bo | onura of     |                     |
|                                |  |   | the U.S. Patent a  | nd Tradem  | ark Office   | at 703-872   | 9306 on A                                | pril 11 | , 2005.      | -            |              |                     |
|                                |  |   | Rah  | -drie  | Z Q-   | lt   | A/44/05                                  |         |              |              |              |                     |

Rabindranath Dutta

· FORM PTO-1083

PATENT TUC920010104US1 0018.0109

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of: M.J. Fairhurst et al. Serial No.: 09/998,463 Filed: November 29, 2001 |  |  |  |  |            | ) Examiner: Timothy M. Bonura ) ) Art Unit: 2114 |               |                                |                          |                         |                          |                                 |                            |  |  |
|---|--|--|--|--|------------|--|---------------|--------------------------------|--------------------------|-------------------------|--------------------------|---------------------------------|----------------------------|--|--|
| For:  | E ONE AD   | METHO<br>FOR ER<br>ADAPTO              | D, SYSTEM                                |  |            | · · · · · · · · · · · · · · · · · · ·            | AR URIT. 2114 |                                |                          |                         | 46917<br>Customer Number |                                 |                            |  |  |
| Sir:  |  |  |  |  |            | )  |               |                                |                          |                         |                          |                                 |                            |  |  |
|   |  |  |  |  |            |  |               |                                |                          |                         |                          |                                 |                            |  |  |
|   | Amendm<br>Petition f<br>Transmit   | ent <u>20</u><br>for Extendatal of For | pages.<br>sion of Time                   | ntified applicat                       |            |  | awings.       |                                |                          | ©                       |                          |                                 | <i>'</i> /<br>             |  |  |
| The fee   | has been   | calculate                              | ed as shown                              | below:                                 |            | •  |               | •                              |                          |                         |                          |                                 |                            |  |  |
|   |  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMEI |  |            | EST NO<br>IOUSLY<br>FOR                          | PRES<br>EXTR  | SENT<br>A RATE                 | ADDIT.<br>FEE            | OR                      | RATE                     | ADDIT.<br>FEE                   |                            |  |  |
| TOTAL<br>INDEP  |  | ESENTA                                 | 63<br>3<br>FION OF MU                    | MINUS<br>MINUS<br>JLTIPLE DEP.         | CLAIM      | 63<br>3  | =<br>=        | 0<br>0<br>TOTAL                | x<br>x<br>+              | \$0<br>\$0<br>\$<br>\$0 | OR<br>OR<br>OR<br>OR     | × 50<br>× 200<br>+ 360<br>TOTAL | \$0<br>\$0<br>\$<br>\$ -0- |  |  |
|   | Please charge Deposit Account No. 09-0449 the amount of \$ to cover the extension fee and also the amount of \$ to cover the claim fee. A duplicate copy of this sheet is enclosed.  A credit card authorization in the amount of \$ to cover the extension fee is enclosed.  A credit card authorization in the amount of \$ to cover the claim fee is enclosed.  A credit card authorization in the amount of \$ to cover the petition fee is enclosed.  X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 09-0449. A duplicate of this sheet is enclosed.  X Any filing fees under 37 CFR 1.18 for the presentation of extra claims.  X Any patent application processing fees under 37 CFR 1.17. |  |  |  |            |  |               |                                |                          |                         |                          |                                 |                            |  |  |
| Respect   | fully subm   | itted,                                 |  |  |            | •  |               |                                |                          |                         |                          |                                 |                            |  |  |
|   | anath Du   |  | uti                                      | Dated: A                               | April 11,  | 2005   |               | ·                              |                          |                         |                          |                                 |                            |  |  |
| KONRAI<br>315 S. B<br>Beverly I   | ation No.<br>D RAYNE:<br>everly Dri<br>Hills, CA 9<br>6-7983 (vo   | S & VICT<br>ve, Suite<br>10212         |  |  |            | Ł.   |               |                                |                          | •                       |                          |                                 |                            |  |  |
|   | 6-7984 (fa   |  |  | CERTIFIC<br>I hereby on<br>the U.S. Pr | rtify that | this corres                                      | pondeno       | e is being tra<br>at 703-872-9 | ensmitted i<br>306 on Ap | by facsi<br>rll 11, 2   | imile to Tin<br>2005,    | nothy M. Bor                    | nura of                    |  |  |
|   |  |  |  | Rabindras                              |            | d'ui   | 7 Q-          | er s                           | 1/11/05                  |                         |                          |                                 |                            |  |  |
|   |  |  |  | . Rabindrana                           |            |  |               |                                | Date                     |                         |                          |                                 | 1                          |  |  |

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### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

M.J. Fairhurst et al.

Examiner:

Timothy M. Bonura

Scrial No.:

09/998,463

Group Art Unit:

2114

Filed:

November 29, 2001

Docket No.:

TUC920010104US1

TITLE:

METHOD, SYSTEM, AND PROGRAM FOR ERROR HANDLING IN A

DUAL ADAPTOR SYSTEM WHERE ONE ADAPTOR IS A MASTER

**CERTIFICATE UNDER 37 CFR 1.8:** 

I hereby certify that this correspondence is being deposited with the United States Postal Service by facsimile addressed to: Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 11, 2005.

## **AMENDMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Amendments to the Claims are reflected in the listing of claims which begins on page 2. Remarks/Arguments begin on page 13.